Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

07 FEB - 1 PM-2: 42

STATE OF IDAHO

(Type or print clearly	y in black ink)					•	J MIL OI	157111
See instructions at b		Pario	d covered					
BRIAN L. BALLARD, HAV 877 MAIN STREET, SUIT BOISE, ID 83702		Bate	Date prepared 2/1/07			month en (o.) (Day) 1 31	(Yr.)	
Item Totals of all reportabl	e expenditures made or	r incurred by Lobb	vist or b	v Lobbvist's Empl	over on	behalf of Lo	bbyist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		ints contr	ts contributed by each employer (Iden f page.)					
Entertainment Food and Refreshment	\$	\$	_ s		s		_ \$	
Living Accommodations		4						
Advertising								
Travel			_ -				_	
Telephone								
Other Expenses or Services			_ -	3,10				
*When the number of employers you Item		ollars (\$50) for a le	ns to be		blic offic	e, and execu	ould be entered	
INSTI	Item 3	Er	Employer(s) Name(s) and Address(cs)					
Who should file this form: An 67-6617 Idaho Code Filing deadline: Monthly rep month for activities of the past 1	No. 2 SUNCOR IDAHO, INC., 485 E. RIVERSIDE, #300, EAGLE, ID 83616							
TO BE FILED WITH: Be Secre PO 1	No. 3 VALLEY REGIONAL TRANSIT, 830 N. MAIN ST., #230, MERIDIAN, ID 83642							
Boise, I Phone: (208) 334-28	No. 4							

Item 4		expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ersonal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.											
•		÷ή					******		utive Official Receiving or Benefiting				
Item 5	Subject matter of proposed legislation, the nur or House Bill, Resolution or other legislative the Lobbyist was supporting or opposing.		number of the Senate	IDENTIFICATION Subject Health service, medicine, drugs									
(from	1		ve Ident. Number		Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	An and Ba inv Ch Service Con was Ed Electron Education E	ming, and livestock nusements, games, athletics d sports unking, finance, credit and vestments uidren, minors, youth, nior citizens nurch and religion onsumer affairs ology, environment, pollution, nservation, zoning, land and atter use lucation ections, campaigns, voting, litical parties ual rights, civil rights, nority affairs overnment, financing, nation, revenue, budget, propriations, bids, fees, funds overnment, county overnment, federal overnment, municipal overnment, special districts overnment, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					-		ect statement in accordance w		de above is a true, complete and ion 67-6624 Idaho Code. 2/1/07 Date				